

The Times of India

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INSTITUTE OF HOTEL MANAGEMENT CATERING & NUTRITION KUFRI, SHIMLA - 12

(Under Ministry of Tourism, Govt. of India)
(Jointly sponsored by the Govt. of India and
Himachal Pradesh Govt.)

TENDER NOTICE

Secretary for and on behalf of Institute of Hotel Management, Catering & Nutrition, Kufri, Shimla-12 (HP) Society invites item rate tenders from reputed Indian Manufacturers/Authorized dealers on the prescribed form in sealed covers for the supply of following equipments :-

S. No.	Name of the Item	Specifications	Qty. (Nos.)
1.	S.S 3-Deck Electric Oven with proving Chamber	Outer Dimension :1750x870x1750mm Inner Dimension : 620x1290mm Tray size:- 600x400mm (cap-9 trays) Weight : 258 kg approximately, Power : 27 KW/ 3 ph Special features : Buzzer and Timer	01
2.	Dough sheeter (with table model)	Size : 86"x32"x26" Thickness : 520 mm Caster wheel : Heavy duty caster wheel used with lockable	01
3.	Electric twin Beater(Hand Mixer)	Size : 18Hx9Wx21D (in cm) Body Material : Plastic Speed : 3 speeds + pulse Wattage : 280W Weight : 1.105 kg approx.	02

The tender should be submitted up to 1 pm on or before 11th Sept, 2017 & shall be opened on the same day at 2.30 pm in the presence of intending Manufacturers/Suppliers or their representatives, if any. The Secretary reserves the right to reject any or all the tenders without assigning any reason.

All the tenders must be accompanied by earnest money of Rs. 25,000/-. Earnest money be deposited by Bank Demand Draft drawn in favour of the Principal, Institute of Hotel Management, Catering & Nutrition, Kufri, Shimla-12. The tenders without earnest money as prescribed above will summarily be rejected.

The terms and conditions of tenders and other detailed specifications of each item can be had on any working day between 10.00 am to 3.00 pm on payment of Rs. 500/- or by post against a Demand Draft of Rs. 550/- drawn in favour of Principal, Institute of Hotel Management, Catering & Nutrition, Kufri, Shimla-12. The sale of tender forms will be closed on 10th September 2017 at 3.00 pm.

Adv.No.467/17/31/08/2017.

PRINCIPAL INCHARGE.