



FORM NO. ....

**होटल प्रबन्धन खान – पान एवं पोषाहार संस्थान, कुफरी, शिमला**  
**Institute of Hotel Management Catering & Nutrition, Kufri, Shimla-171012**

Phone: 0177- 2735902 • Tele Fax: 0177- 2735903

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**APPLICATION FORM**

**FOR**

**DIRECT ADMISSION INTO B.Sc. HOSPITALITY & HOTEL ADMINISTRATION**  
**2023-26 BATCH**

Affix Recent Passport Size Colour Photograph	(for office use only)	Please tick (✓)
	.....	<input type="checkbox"/> Scheduled Caste <input type="checkbox"/> Scheduled Tribe
	.....	<input type="checkbox"/> OBC (NCL) <input type="checkbox"/> General
	.....	<input type="checkbox"/> General EWS
	.....	(Please enclose Certificate appropriate authority)

NAME OF THE CANDIDATE : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

FATHER'S PROFESSION : \_\_\_\_\_

PERMANENT ADDRESS : \_\_\_\_\_

\_\_\_\_\_ PINCODE \_\_\_\_\_

MOBILE NO. Self: \_\_\_\_\_ Father: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

DATE OF BIRTH & AGE : \_\_\_\_\_ AGE \_\_\_\_\_

NATIONALITY : \_\_\_\_\_

MARITAL STATUS : MARRIED / SINGLE

**EDUCATIONAL QUALIFICATION (Please mention the examination starting with 10<sup>th</sup> Class)**

EXAMINATION PASSED/APPEARED	NAME OF THE BOARD	YEAR	SUBJECT TAKEN	TOTAL MARKS	%
10 <sup>th</sup>					
12 <sup>th</sup>					
Other qualification (if any)					

**DECLARATION**

The above information provided by me is true to the best of my knowledge. In case of information provided by me is false, I am solely responsible for the same any admission may be cancelled. I have gone through all the rules and procedures and shall undertake to abide by the same.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

(SIGNATURE OF THE APPLICANT)

**PLEASE ENCLOSE THE FOLLOWING ALONG WITH THE APPLICATION FROM  
(All documents to be self attested)**

- 10<sup>th</sup> Class Passed Mark sheet
- 12<sup>th</sup> Class Passed Mark sheet
- Aadhar Card
- Certificated true copies of Educational Qualification
- Medical Certificate
- Caste Certificate for SC/ST Category
- Caste Certificate EWS Category
- Caste Certificate OBC –NCL Category As Per Central Government format

**Please Note: Incomplete application forms will not be accepted.**